

**“A Politician with a Guilty Conscience!”**

Luke 9:7-9

**A. The Context for This Passage**

- 1. The \_\_\_\_\_ ministry of the \_\_\_\_\_  
(9:1-6; Mark 6:7-13)
- 2. The \_\_\_\_\_ of \_\_\_\_\_ by Herod  
(3:19,20; 7:18-20; Mark 6:14-29)

**B. The Compelling Question: \_\_\_\_\_ is \_\_\_\_\_?**

- 1. Asked by:
  - a. \_\_\_\_\_ (5:21)
  - b. \_\_\_\_\_ the \_\_\_\_\_  
(7:19,20)
  - c. \_\_\_\_\_ (7:49)
  - d. \_\_\_\_\_ (8:25)
  - e. \_\_\_\_\_ (9:9)
  - f. \_\_\_\_\_ (9:18-20)
  - g. \_\_\_\_\_ leaders  
(20:1,2; 22:70)
  - h. \_\_\_\_\_ (23:3)

- 2. Answered by:
  - a. \_\_\_\_\_ (Jn 1:49)
  - b. \_\_\_\_\_ (4:34,41; 8:28)
  - c. \_\_\_\_\_ (9:20)
  - d. \_\_\_\_\_ (22:70; 23:3; Jn 14:9)
  - e. \_\_\_\_\_ (Jn 20:28)
  - f. \_\_\_\_\_ (Jn 20:31)

**C. The Confusion of Public Opinion (9:7-9)**

- 1. Some say:
  - a. Possibly \_\_\_\_\_ the \_\_\_\_\_ (3:15-18)
  - b. Prophecy of \_\_\_\_\_ return (Mal 3:1; 4:5; Lk 1:17; Matt 11:10-14; 17:11-13)

c. Prophet from the \_\_\_\_\_ (Deut 18:15; Matt 16:14)

- 1) Earlier – Prophet from \_\_\_\_\_ us (7:16)
- 2) Now – Prophet from \_\_\_\_\_ us (9:7,8,19)

2. Herod asks:

- a. Not, who are \_\_\_\_\_? (9:6)
- b. But, who is \_\_\_\_\_ (9:9; Acts 3:1-16)
  - 1) Not to \_\_\_\_\_ His \_\_\_\_\_
  - 2) But to \_\_\_\_\_ a \_\_\_\_\_ (23:8,9)
  - 3) And to \_\_\_\_\_ Him \_\_\_\_\_ (13:31)
- c. Believes Him to be \_\_\_\_\_ the \_\_\_\_\_  
(Matt 14:1,2; John 10:41)

**D. Some Conclusions for Us**

- 1. Although a person may have acquired great \_\_\_\_\_, power and \_\_\_\_\_, a clear \_\_\_\_\_ only comes from a right \_\_\_\_\_ with \_\_\_\_\_!  
(Heb 9:14; 10:22)
- 2. Answering the question: “Who is \_\_\_\_\_?”, determines our \_\_\_\_\_!  
(Matt 7:21-23)
- 3. As \_\_\_\_\_ of the Gospel, it’s not about \_\_\_\_\_...it’s all about \_\_\_\_\_!  
(Acts 4:13; II Cor 5:18-21)

Luke #97, 05.03.09 a.m., RLS

Next Week: “God’s Heart for the Hurting!” (Luke 9:10,11)